

## **AGENDA**

### **COMMITTEE ON JOINT SCHOOL BUILDINGS**

**June 28, 2006**

**School Cmte. Members Herbert,  
Langton, Beaudry, Perry, Kelley  
Aldermen Roy, Porter, DeVries,  
Garrity, Thibault**

**7:00 PM**

**Aldermanic Chambers  
City Hall (3<sup>rd</sup> Floor)**

1. Chairman Herbert calls the meeting to order.
2. The Clerk calls the roll.
3. Update on the School Facilities Improvement Project.
4. Communication from the Health Department requesting the installation of additional sinks in school health offices at Central, West, Hillside and Southside.  
*(Note: on May 11, 2005 committee requested cost estimate for installation of four sinks.)*  
**Ladies and Gentlemen, what is your pleasure?**
5. If there is no further business, a motion is in order to adjourn.